



# MONTANA POTATO IMPROVEMENT ASSOCIATION



CERTIFIED VIRUS-TESTED SEED POTATOES

To: Exhibitors and Vendors  
From: Montana Seed Potato Growers  
RE: 2017 Montana Seed Potato Seminar

Montana Seed Potato Growers are pleased to be hosting the 52<sup>nd</sup> Annual Montana Seed Potato Seminar. This year's event will be held at:

**The Holiday Inn Missoula Downtown  
200 South Pattee Street  
Missoula, MT 59802  
November 15 and 16, 2017**

All the meetings and exhibits will be held at the Holiday Inn Missoula Downtown. The booth space includes a skirted table, chair and power upon request. Please let us know if you have any additional needs or if an outdoor space is required.

Enclosed is an Exhibition Space Request form to be returned with payment by **October 13, 2017**. Booth Space confirmation will be sent upon receipt of payment.

We are offering the opportunity for vendors and other interested businesses for sponsored presentations. There will be eight, 15 minute slots available and presentations will be scheduled for Wednesday, November 15, after lunch.

Room reservations can be made by calling the Holiday Inn Missoula Downtown at 406-721-8550 or 800-399-0408 or The Staybridge Suites at 406-830-3900. Please reference the *Montana Potato Growers Seminar* to receive the seminar room rate of \$95.00 + tax per night. **All room reservations must be made no later than October 28, 2017 in order to receive the seminar rate.**

If you would like to be a seminar sponsor please indicate on the form so that we may contact and properly recognize you!

We are anticipating a great conference and look forward to your participation in this year's seminar. Please don't hesitate to contact Carli Hughbanks, seminar coordinator, at [crstarkel@gmail.com](mailto:crstarkel@gmail.com) if you have any questions regarding exhibits.

Sincerely,

Dan Dyk  
President, MPIA

Exhibition Space Request Form  
**52<sup>nd</sup> Annual Montana Seed Potato Seminar**  
 Holiday Inn Missoula Downtown, Montana  
 Wednesday, November 15 and Thursday, November 16, 2017

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Company Representatives Attending (*Please Print*)


\_\_\_ YES, please reserve a booth space for our company @ \$300.00 \$ \_\_\_\_\_

\_\_\_ YES, please reserve a 15 minute presentation slot for our company @ \$300.00 \$ \_\_\_\_\_

\_\_\_ YES, our company would ALSO like to be a seminar sponsor\* in the amount of \$ \_\_\_\_\_ (U.S). \$ \_\_\_\_\_

\_\_\_ NO, we do not wish to exhibit, but would like to be listed as a sponsor\* of the seminar. Our check in the amount of \$ \_\_\_\_\_ (U.S) is enclosed. \$ \_\_\_\_\_

**\*SPONSORSHIP LEVELS**

- PLATINUM \$2000 +
- GOLD \$1000 +
- SILVER \$500 +
- BRONZE \$100 +

Booth preference will be given in order of highest sponsorship. Starting October 13, those whose payments have been received will be contacted in order of sponsorship level for booth placement requests.

**TOTAL AMOUNT ENCLOSED - U.S. FUNDS** \$ \_\_\_\_\_

Please make checks payable to **MPIA**.

Exhibitor applications and payment must be received by  
**October 13, 2017**

Mail checks to:  
 MPIA  
 44284 Roullier Rd  
 Ronan, MT 59864